## APPLICATION FOR JUNIOR RESEARCH FELLOW (ONE) FOR THE TIME-BOUND PROJECT AS PER THE DETAILS GIVEN BELOW:

| Project details                                   | •  | Title of the project: "Effects of Herbal Drugs on Arsenic and Mercury InducedToxicity and Cancer in Fishes"Funding agency: Madhya Pradesh Council of Science & Technology, Bhopal   |  |  |  |  |
|---|--|---|--|--|--|--|
| Position and No                                   | :  | Junior Research Fellow (JRF), One (01)  |  |  |  |  |
| Essential qualification                           |  |   |  |  |  |  |
| Emoluments  | Rs.15000.00 (Fifteen Thousand only)- Fixed   |   |  |  |  |  |
| Job description &<br>Desirable work<br>experience | sirable work biochemical analyses, of data etc. Thus, candidate having expertise in the above                      |   |  |  |  |  |
| Age limit   | ge limit : Maximum 35 years on the date of Interview. (Relaxation for SC/ST/OBC/F candidate as per GOI/ICAR rules) |   |  |  |  |  |
| Duration of the project                           | :  | Initial for 6 month or completion of the project whichever is earlier.  |  |  |  |  |
| Date, time, and<br>venue of interview             | :  | Date: 20.12.2023 Timing: 3:00 pm<br>Venue: Office of Directorate Research Services, Nanaji Deshmukh veterinary<br>Science University, Adhartal, Jabalpur  |  |  |  |  |
| Name of the PI/<br>contact person                 | :  | Dr. Madhuri Sharma<br>Associate Professor<br>Department of fisheries Resource Management, College of Fishery Science<br>NDVSU, Jabalpur-482004 MP<br>Drmadhurig8@yahoo.co.in  |  |  |  |  |
| How to apply                                      |  | Interested candidates may attend interview with Biodata (as per format attached), original documents with two 2 sets of photocopies (Self attested) and two attested passport size photographs.   |  |  |  |  |
| Terms and<br>conditions                           | :  | This recruitment is subject to the following terms and conditions for such appointments. (1) There is no provision of absorption/re-employment in NDVSU after termination of the project. The service of the persons so engaged will automatically stand terminated with the termination of the project. (2) The employment is purely on a temporary basis and liable to be terminated at any time without assigning any reason thereof. (3) The candidates will not be paid any TA/DA, if called for interview and will have to make their own arrangements for stay etc. for attending the interview. (4) Canvassing in any form will be a disqualified of the candidature. (5) Selected candidate has to fill at least one year bond and give one month notice prior to leaving the project. |  |  |  |  |

## **APPLICATION FORM**

| 1. |   | Descript goats with |  |  |  |  |
|----|---|---------------------|--|--|--|--|
|    | seasonal fertility investigation and semen cryopreservation"      |                     |  |  |  |  |
| 2. | Name of the Post Applied:   |                     |  |  |  |  |
| 3. | Name of the Candidate:Affix recent(in block letters)passport size |                     |  |  |  |  |
| 4. | Father's/Spouse Name: photograph                                  |                     |  |  |  |  |
| 5. | Date of Birth:Age:  |                     |  |  |  |  |
| 6. | Marital status:   |                     |  |  |  |  |
| 7. | Category: Gen/SC/ST/OBC   |                     |  |  |  |  |
| 8. | Correspondence address:   |                     |  |  |  |  |
|    |   |                     |  |  |  |  |
|    | Contact number: Mobile:Land line:                                 |                     |  |  |  |  |
|    | Email:  |                     |  |  |  |  |
| 9. | Permanent address:  |                     |  |  |  |  |
|    |   |                     |  |  |  |  |

10. Educational qualification (starting from the highest qualification first)

| S. No. | Name of Examination / | University/Institute | Year of | % of Marks | Subject taken |
|--------|-----------------------|----------------------|---------|------------|---------------|
|        | Degree                |                      | Passing | obtained   |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |
|        |                       |                      |         |            |               |

11. Previous Work/Research/ Training Experience:

| S. No. | Designation | Name of the Employer | Period of experience |    | Nature of |
|--------|-------------|----------------------|----------------------|----|-----------|
|        |             |                      | From                 | То | work      |
|        |             |                      |                      |    |           |
|        |             |                      |                      |    |           |
|        |             |                      |                      |    |           |
|        |             |                      |                      |    |           |
|        |             |                      |                      |    |           |

12. Are you NET Qualified: YES/NO.....

If yes: which of the following ICAR/CSIR/ICMR/UGC/GATE.....

13. List of Research Publications (if any):.....

- 14. Additional information, (if any) .....
- 15. No Objection Certificate from the employer must be attached (if currently employed):
- 16. Name and complete address of two referees .....

**Declaration:** The information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Dated:

**Signature of Applicant**